

# माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

मु.उ.पु. 24 पृष्ठ

कार्यालयीन उपयोग के लिए

निम्न शक्तियों की सही प्रविष्टि परीक्षार्थी द्वारा की जाए।

परीक्षा के नाम की सील

हाईस्कूल सहायक परीक्षा



1. विषय कोड 512

परीक्षा का विषय संस्कृत

2. परीक्षा का माध्यम हिन्दी परीक्षा की दिनांक 3-03-09

केन्द्र क्रमांक की सील

442056

3. परीक्षार्थी प्रश्न-पत्र का पूर्ण कोड नम्बर (सेट A, B, C, या D) अनिवार्यतः भरें

कोड सेट

T-1006 D

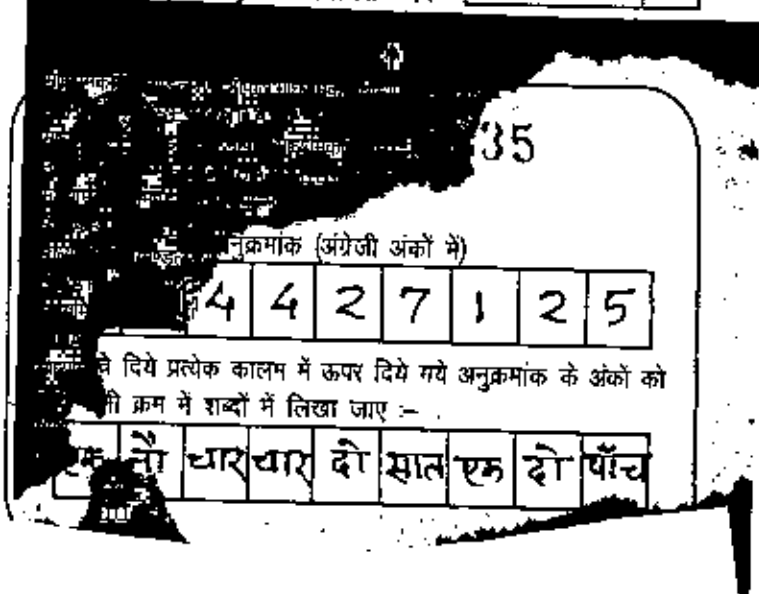
पर्यवेक्षक/केन्द्राध्यक्ष का प्रमाणीकरण

प्रमाणित किया जाता है कि परीक्षार्थी द्वारा निम्नानुसार पूरक उत्तरपुस्तिका ली गई है :-

क :- संख्या शब्दों में  अंकों में

ख :- परीक्षार्थी की बैठक व्यवस्था कक्षा क्रमांक 13 में है।

ग :- उत्तर पुस्तिका पर प्रश्न-पत्र का कोड नम्बर एवं सेट सही लिखा है।



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हस्ताक्षर (पर्यवेक्षक)

नाम मनोहर शर्मा पद स. शिक्षक

पता/संस्था भारत कॉ. उ. मा. वि.

परीक्षार्थी द्वारा ली गई सभी पूरक उत्तर पुस्तिकाएँ, मुख्य उत्तर पुस्तिका के साथ संलग्न हैं।

*Manohar Sharma*  
हस्ताक्षर केन्द्राध्यक्ष

परीक्षार्थी, परीक्षक से अपेक्षा है कि वे पृष्ठ भाग पर दिये गये निर्देशों का यथेष्ट पालन सुनिश्चित करेंगे।

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कुल प्राप्तांक

प्रमाणित किया जाता है कि उपरोक्तानुसार संलग्न पूरक उत्तर पुस्तिकाओं की संख्या स्थिति में यथावति रखते हुए ही उत्तरपुस्तिका का मूल्यांकन किया गया है। ये पुस्तिका के अन्दर के अंक एवं कवर पृष्ठ पर दर्शाये अंक एक समान हैं एवं ये

हस्ताक्षर (परीक्षक)

हस्ताक्षर (उपमुख्य परीक्षक)

परीक्षक क्रमांक

दिनांक 20/3/09

उपमुख्य परीक्षक

दिनांक

### परीक्षार्थी के लिए निर्देश

1. परीक्षार्थी को अपना अनुक्रमांक/विषय/माध्यम/दिनांक एवं प्रश्न-पत्र का कोड (समूह) मुख पृष्ठ पर अंकित करना अनिवार्य है। अन्यत्र कहीं भी नहीं लिखा जाएगा।
2. अनुक्रमांक नीचे दिये गए उदाहरण अनुसार लिखा जाए :-  

1	8	2	4	3	9	5	6	8
एक	आठ	दो	चार	तीन	नौ	पाँच	छ	आठ
3. उत्तर पुस्तिका के दोनों ओर पृष्ठों में लिखें। बीच में रिक्त स्थान न छोड़ें। भूल से छूटा/रिक्त स्थान तथा शेष खाली पृष्ठों को क्रॉस किया जाए।
4. परीक्षार्थी प्रश्न पत्र हल करते समय ही, कव्हर पृष्ठ पर दी गई तालिका में प्रश्न क्रमांक के सम्मुख वाले कालम में उत्तरपुस्तिका का वह पृष्ठ क्रमांक अनिवार्य रूप से अंकित करें जिस पर प्रश्न का उत्तर लिखा गया है। यदि पूरक उत्तरपुस्तिका का उपयोग किया गया हो, तो उस पर 25 से प्रारंभ करते हुए पृष्ठ क्रमांक परीक्षार्थी द्वारा स्वयं डाले जाएँ।

### परीक्षक के लिए निर्देश

1. केवल उन्हीं उत्तरपुस्तिकाओं का मूल्यांकन करें जिन पर होलो क्राफ्ट स्टीकर चस्पा है।
2. उत्तरपुस्तिका का मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया जाये।
3. बिना होलो क्राफ्ट स्टीकर वाली तथा फटे हुए होलो क्राफ्ट स्टीकर वाली सभी उत्तरपुस्तिकाएँ मूल्यांकन हेतु परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से भेजी जाये।

### मूल्यांकन केन्द्र के लिए निर्देश

1. **O.M.R. SHEET** पर प्राप्तांक की प्रविष्टि करने हेतु केवल वही उत्तरपुस्तिकाएँ प्राप्त करें, जिनका मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया गया है। यदि होलो क्राफ्ट स्टीकर फटा हुआ पाया जाता है तो ऐसी उत्तरपुस्तिकाएँ मूल्यांकन केन्द्र अधिकारी को पृथक से सौपी जाएँ। ऐसे प्रकरणों के प्राप्तांकों की प्रविष्टि **O.M.R. SHEET** में नहीं की जाए। मूल्यांकन केन्द्र अधिकारी ऐसी उत्तरपुस्तिकाएँ पुनः मूल्यांकन के लिये परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से सौपेंगे।
2. उत्तरपुस्तिका के मुख्य पृष्ठ में अंकों एवं शब्दों में अंकित प्राप्तांकों को मिलान कर **O.M.R. SHEET** में अंकों की सटीक प्रविष्टि करें।
3. **O.M.R. SHEET** पर प्रमाणीकरण कर हस्ताक्षर करें।

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योग पूर्व पृष्ठ

पृष्ठ 3 क अंक

कुल अंक

प्रश्न 1 (i) 'उपशरदम्' इत्यस्मिन् पदे समासः अस्ति -  
उत्तरम् - आद्ययीभ्रव समासः ।

(ii) इन्द्र समासस्य उदाहरणम् अस्ति -  
उत्तरम् - पितरौ ।

(i) 'घनश्यामः' इत्यपदस्य समासविग्रहः अस्ति -  
उत्तरम् - घन इव श्यामः ।

प्रश्न 2 (i) 'क्त' प्रत्ययस्य उदाहरणम् अस्ति -  
उत्तरम् - पठितः ।

(ii) 'लघुत्वम्' इत्यस्मिन् पदे प्रत्ययः अस्ति -  
उत्तरम् - त्व ।

'सेवमानः' इत्यस्मिन् पदे प्रत्ययः अस्ति -  
उत्तरम् - शानच् ।

'धर्म + ठक्' इत्यस्य पदम् भविष्यति -  
उत्तरम् - धार्मिकः ।

प्रश्न 3 (i) 'दुः + आत्मा' इत्यस्य संधिः अस्ति -  
उत्तरम् - दुरात्मा ।

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योग पूर्व पृष्ठ

पृष्ठ 4 के अंक

कुल अंक



(ii) 'मानूद्वयः' इत्यस्मिन् पदे संधिः अस्ति -  
उत्तरम् → दीर्घसंधिः।

(iii) 'चिदानन्दः' इत्यस्मिन् पदे संधिः अस्ति -  
उत्तरम् → व्यंजनसंधिः।

(iv) 'हरेऽव' इत्यपदस्य संधिः विग्रहः अस्ति -  
उत्तरम् → हरे + अव।

4. (i) माता किल मनुष्याणां च देवताम्।  
उत्तरम् → देवताम्।

(ii) ..... पदार्थं कुवणा नो वेदान्ते प्रतिक्रियाम्।  
उत्तरम् → सन्तः।

5. (i) 'लक्ष्यते' इत्यस्मिन् पदे लकारः अस्ति -  
उत्तरम् → लृट् लकारः।

(ii) 'गच्छामि' इत्यस्मिन् पदे पुरुषः अस्ति -  
उत्तरम् → उत्तमपुरुषः।

(iii) 'लघ्वस्व' इत्यस्मिन् पदे वचनमस्ति -  
उत्तरम् → एकवचनम्।

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पृष्ठ के अंकों का योग

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$$13 + 11 = 24$$

योग पूर्व पृष्ठ

पृष्ठ 5 के अंक

कुल अंक



(iv) 'तिष्ठति' इत्यस्मिन् पदे धातु अस्ति -

उत्तरम् → तिष्ठ ।

6. (i) अधोलिखितेषु अव्ययम् अस्ति -

उत्तरम् → प्रति ।

(ii) 'मनः जाग्रतः कुत्र उदेति' इत्यस्मिन् वाक्ये अव्ययम् अस्ति -

उत्तरम् → कुत्र ।

(iii) 'प्राचर्य' इत्यस्मिन् पदे उपसर्गः अस्ति -

उत्तरम् → प्र ।

(iv) अधोलिखितेषु उपसर्गः नास्ति -

उत्तरम् → विचलः ।

प्रश्न 7

(i) वृक्षच्छेदकः वृक्षं खण्डशः कृतवान् । नः

(ii) चञ्चलं मनः न अनुभ्रामयेत् । आम्

(iii) शुद्धोदनः राहुलस्य पिता आसीत् । नः

(iv) महाभारतं सह लक्षैकपद्यात्मकं महाकाव्यम् अस्ति । आम्

प्रश्न 8

(i) विश्वबंधुत्व सम्प्रेषकं संस्कृतम् ।

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भाग १५ १७

पूर्वक अंक

कुल अंक

- (i) यस्मान्न प्रहृते किंचन कर्म क्रियते ।  
(ii) महर्षिः यशःशरीरिणं अमरः अस्ति ।  
(iii) ज्येष्ठः श्रेष्ठः कुले लोके ।

प्रश्न 9

प्रथमं श्लोकः— क्षमाशस्त्रं करे यस्य,  
दुर्जनः किं करिष्यति ।  
अतृणे पतितो वहिः,  
स्वयमेवोपशाम्यति ॥

द्वितीयं श्लोकः— गुणाः कुर्वन्ति दूतत्वं,  
दूरेऽपि वसतां सताम् ।  
केतकी गन्धमाद्याय,  
स्वयमायान्ति षष्पदाः ॥

प्रश्न 10

	'अ'		'ब'
(i)	वेदव्यासः	-	महामारुतम्
(ii)	वाग्भूषणं	-	भूषणम्
(iii)	मधुरतां	-	इक्षुः
(iv)	स्वणयुगस्य	-	गुप्तकालस्य

प्रश्न 11

(i) के मागध्यासं परिहरन्ति स्म ?

उत्तरम् → पथिकाः ।

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1. ~~ਪੰਜਾਬੀਆਂ ਦੀਆਂ ਸਾਰੀਆਂ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ~~

~~- ਕੇਵਲ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

ਦੇ ਪੰਜਾਬੀਆਂ

~~ਦੁਆਰਾ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਪੰਜਾਬੀਆਂ ਦੀਆਂ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਪੰਜਾਬੀਆਂ ਦੀਆਂ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~1. ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

ਦੇ ਪੰਜਾਬੀਆਂ

~~1. ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~1. ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~1. ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~

~~ਦੇ ਪੰਜਾਬੀਆਂ ਦੇ ਸਿਰਫ਼ ਸਮੱਸਿਆਵਾਂ ਨੂੰ ਹੱਲ ਕਰਨਾ ਨਹੀਂ - ਸਗੋਂ~~



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योग पूर्व पृष्ठ

पृष्ठ संख्या



(iv) कः यागस्य विघ्नं कर्तुं मार्गं चिन्तितवान् ?

उत्तरम् → इन्द्रः यागस्य विघ्नं कर्तुं मार्गं चिन्तितवान् ।

(v) इन्द्रः अश्वं गृहीत्वा पाताललोके कस्य पुरतः स्थापितवान् ?

उत्तरम् → इन्द्रः अश्वं गृहीत्वा पाताललोके कपिलमुनेः पुरतः स्थापितवान् ।

प्रश्न 14 (ब) वहन्ति ..... एलवडुमाः ॥

(i) काः वहन्ति ?

उत्तरम् → नद्यो वहन्ति ।

(ii) के वर्षन्ति ?

उत्तरम् → घना स्वर्षन्ति ।

(iii) भक्तगजाः किं कुर्वन्ति ?

उत्तरम् → भक्तगजाः नदन्ति ।

(iv) के नृत्यन्ति ?

उत्तरम् → शिखिनः नृत्यन्ति ।

(v) 'ध्यायान्ति' इति शब्दस्य धातुः, लकारः लिखतः ।

उत्तरम् → धातुः → ध्या ।

लकारः → लट् लकारः ।

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(स) (i) का : पापं हन्ति ?

उत्तरम् → गङ्गा पापम् हन्ति ।

(ii) शशी किं करोति ?

उत्तरम् → शशी तापं हन्ति ।

(iii) कल्पतरुः किं हन्ति ?

उत्तरम् → कल्पतरुः दैन्यं हन्ति ।

(iv) पापं तापं दैन्यं च के हन्ति ?

उत्तरम् → पापं तापं दैन्यं च हन्ति सन्ती महाशयाः ।

(v) 'पापम्' इति शब्दस्य विलोम पदं लिखत ।

उत्तरम् → 'पापम्' इति शब्दस्य विलोम पदं 'पुण्यम्' अस्ति ।

प्रश्न 15 (i) राम - षष्ठी विभक्तिः

विभक्तिः	एकवचनम्	द्विवचनम्	बहुवचनम्
षष्ठी	रामस्य	रामभ्याः	रामाणाम्

(ii) पितृ - तृतीया विभक्तिः

विभक्तिः	एकवचनम्	द्विवचनम्	बहुवचनम्
तृतीया	पित्रा	पितृभ्याम्	पितृभिः ।



(iii) युष्मद् - प्रथमा विभक्तिः

विभक्तिः	एकवचनम्	द्विवचनम्	बहुवचनम्
प्रथमा	त्वं	युवाम्	यूयम्

(iv) तत् (तु) - पञ्चमी विभक्तिः

विभक्तिः	एकवचनम्	द्विवचनम्	बहुवचनम्
पञ्चमी	तस्मात्	ताभ्याम्	तेभ्यः

प्रश्न 16 (i) महाकविः कालिदासः

पुष्पेषु चम्पा, नगरीषु लङ्का,

नदीषु गङ्गा, नृवरेषु रामः ।

रमासु रम्भा, पुरुषेषु विष्णुः,

काव्येषु मावः, कविः कालिदासः ॥

कालिदासः भारतस्य श्रेष्ठतमः

कविः । सः न केवलं भारतस्य प्रत्युत् सम्पूर्ण

विश्वस्य श्रेष्ठतमः कविः आसीत् । अत एव सः

कवि कुलगुरुः इति कथ्यते ।

तेषु विरचिता

सप्तगन्धाः अतीव प्रसिद्धा । तेषु -

द्वे महाकाव्ये - 1. रघुवंशम् ।

2. कुमारसम्भवम् ।

द्वे खण्डकाव्ये - 1. मेघदूतम् ।

2. ऋतुसंहारम् ।



त्रीणि नाटकानि — 1. मालविकाग्निमित्रम् ।  
2. विक्रमोर्वशीयम् ।  
3. अग्निज्ञानशाकुन्तलम् ।

एतेषु नाटकेषु अग्निज्ञानशाकुन्तलं तु न केवलं संस्कृतसाहित्यस्य अखिलं सम्पूर्णं विश्वस्य सर्वश्रेष्ठः नाटकः अस्ति । अर्जुनदेशीय गेटेनामा कविस्तु शाकुन्तलम् पठित्वा आनन्देन अनूह्यत कथितं च —

“काव्येषु नाटकं रम्यं, तत्र रम्या शकुन्तला ।”

कालिदासस्य नाटकानि विश्वस्य प्रसिद्धेषु नगरेषु अथ अथ अद्यापि अभिनीयन्ते । कालिदासस्य प्रसिद्धतायाः कारणम् तस्य प्रसादगुणयुक्ता ललिता शैली अस्ति । कालिदासस्य प्रकृति चित्रणं अपि अतीवरम्यम् । अत्र चित्रणे कालिदासः अतीव पटुः अस्ति । तस्य कृतिषु कृत्रिमतायाः अभावः । तस्य साहित्ये रसनिरूपणं, काव्यसौन्दर्यं च सर्वत्र दृश्यते । कालिदासस्य उपमा अतीव प्रसिद्धाः । कथितम् च — उपमा कालिदासस्य ।

कालिदासस्य

जन्म कदा अभवत् इति न विदितम् । परं तस्य निवासो उज्जयिन्यां अभवत् इति निश्चितम् । कालिदासः महाराजविक्रमादिव्यस्य सभाकविः आसीत् । मेघदूते उज्जयिन्यां



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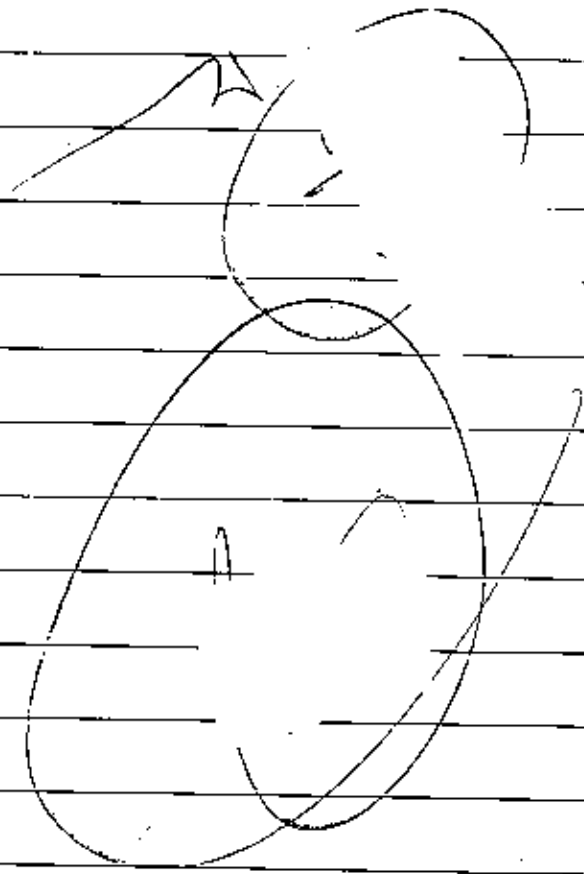


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1. ନିମ୍ନଲିଖିତ ପ୍ରାଣୀ ଶିକାରୀଙ୍କ କର୍ମାଳ, ପ୍ରଜନନ, ଉପକରଣ, ଉପକରଣ, ଉପକରଣ ଓ ଉପକରଣ ଉପରେ ଲିଖନ କର।

2. ନିମ୍ନଲିଖିତ ପ୍ରାଣୀ ଶିକାରୀଙ୍କ କର୍ମାଳ, ଉପକରଣ, ଉପକରଣ ଓ ଉପକରଣ ଉପରେ ଲିଖନ କର।

3. ନିମ୍ନଲିଖିତ ପ୍ରାଣୀ ଶିକାରୀଙ୍କ କର୍ମାଳ, ଉପକରଣ, ଉପକରଣ ଓ ଉପକରଣ ଉପରେ ଲିଖନ କର।



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योग पूर्व पृष्ठ

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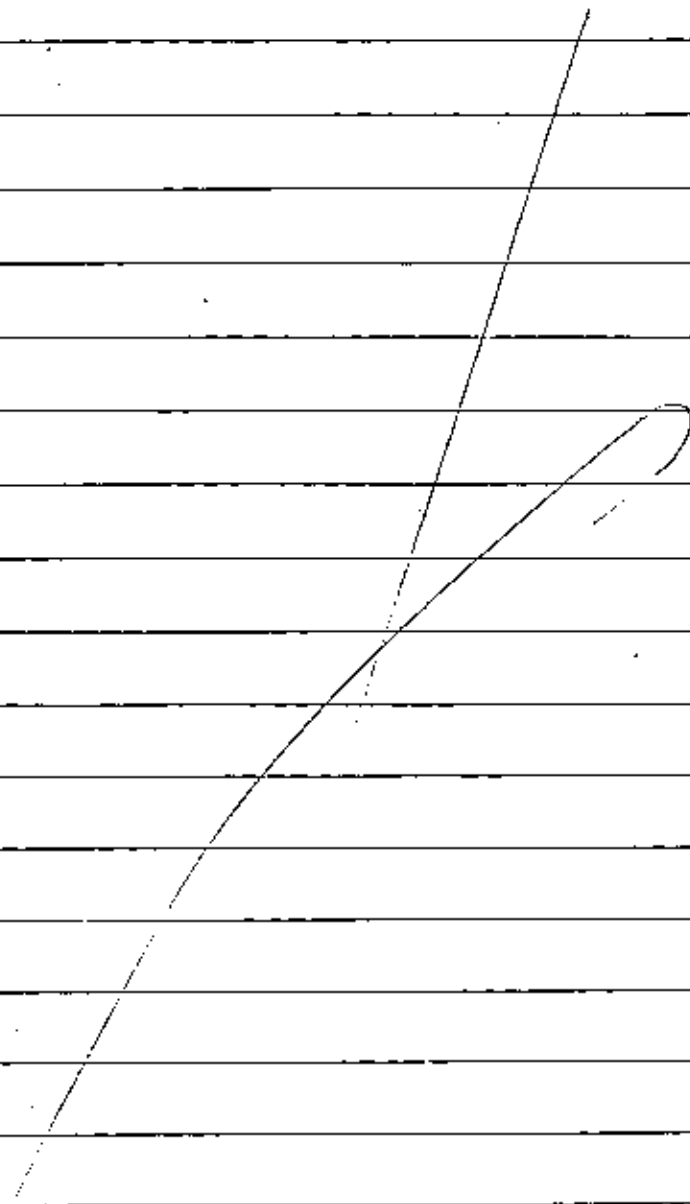
योग पूर्व पृष्ठ

पृष्ठ 18 के अंक

कुल अंक



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पृष्ठ के अंकों का योग

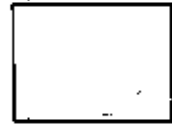
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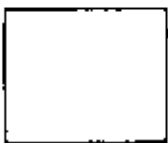
योग पूर्व पृष्ठ

पृष्ठ 19 के अंक

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योग पूर्व पृष्ठ

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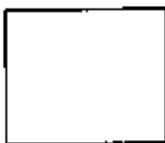
योग पूर्व पृष्ठ

पृष्ठ 21 के अंक

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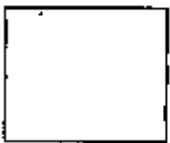


योग पूर्व पृष्ठ

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योग पूर्व पृष्ठ

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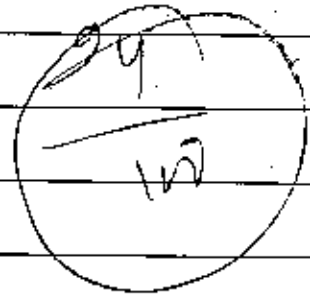
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