

वर्ष-2009 माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

मु.उ.पु. 24 पृष्ठ

कार्यालयीन उपयोग के लिए

निम्न रिक्तियों की सही प्रविष्टि परीक्षार्थी द्वारा की जाए

परीक्षा के नाम
की सील

हायर सेकेंडरी सर्टिफिकेट परीक्षा



1. विषय कोड 052

परीक्षा का विषय अंग्रेजी (सामान्य)

2. परीक्षा का माध्यम हिन्दी

परीक्षा की दिनांक 20/3/2009

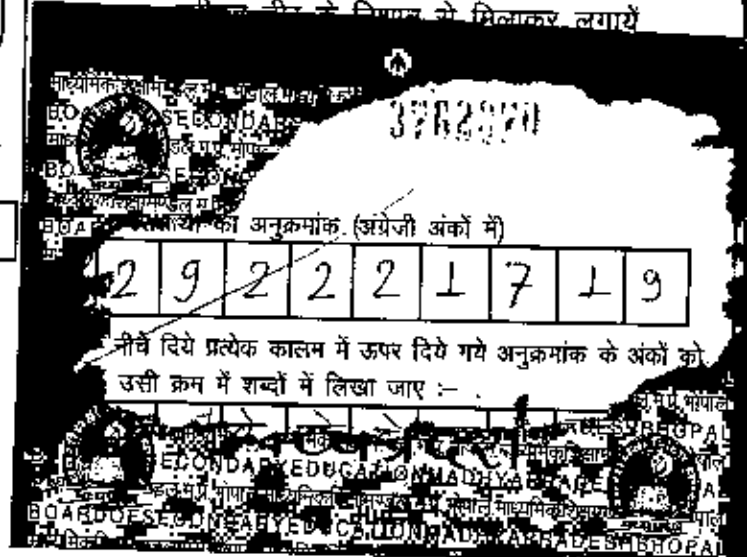
केन्द्र क्रमांक की सील
परीक्षा केन्द्र क्रमांक 211007

3. परीक्षार्थी प्रश्न पत्र का पूर्ण कोड नम्बर (सेट A, B, C, या D) अनिवार्यतः भरें कोड सेट U-2004 D

पर्यवेक्षक/केन्द्राध्यक्ष का प्रमाणीकरण प्रमाणित किया जाता है कि परीक्षार्थी द्वारा निम्नानुसार पूरक उत्तरपुस्तिका ली गई है :-

क :- संख्या शब्दों में २५ अंकों में ०१
ख :- परीक्षार्थी की बैठक व्यवस्था कक्ष क्रमांक 28 में है।

ग :- उत्तर पुस्तिका पर प्रश्न-पत्र का कोड नम्बर एवं सेट सही लिखा है।



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हस्ताक्षर (पर्यवेक्षक)

नाम

पता/संस्था

परीक्षार्थी द्वारा ली गई सभी पूरक उत्तर पुस्तिकायें, मुझे उत्तर पुस्तिका के साथ संलग्न हैं।

हस्ताक्षर, केन्द्राध्यक्ष

परीक्षार्थी, परीक्षक से अपेक्षा कि वे पृष्ठ भाग पर दिये गए निर्देशों का यथेष्ट पालन सुनिश्चित करेंगे।

प्रमाणित किया जाता है कि उपरोक्तानुसार संलग्न पूरक उत्तर पुस्तिका स्थिति में यथावत् रखते हुए ही उत्तरपुस्तिका का मूल्यांकन पुस्तिका के अन्दर के अंक एवं कव्हर पृष्ठ पर दर्शाये अंक एक

हस्ताक्षर (परीक्षक)

परीक्षक क्रमांक

हस्ताक्षर (उपम्)

दिनांक

दिनांक

परीक्षार्थी के लिए निर्देश

1. परीक्षार्थी को अपना अनुक्रमांक/विषय/माध्यम/दिनांक एवं प्रश्न-पत्र का कोड (समूह) मुख पृष्ठ पर अंकित करना अनिवार्य है। अन्यत्र कहीं भी नहीं लिखा जाएगा।
2. अनुक्रमांक नीचे दिये गए उदाहरण अनुसार लिखा जाए :-

1	8	2	4	3	9	5	6	8
एक	आठ	दो	चार	तीन	नौ	पाँच	छ	आठ
3. उत्तर पुस्तिका के दोनों ओर पृष्ठों में लिखें। बीच में रिक्त स्थान न छोड़ें। मूल से छूटा/रिक्त स्थान तथा शेष खाली पृष्ठों को क्रास किया जाए।
4. परीक्षार्थी प्रश्न पत्र हल करते समय ही, कव्हर पृष्ठ पर दी गई तालिका में प्रश्न क्रमांक के सम्मुख वाले कालम में उत्तरपुस्तिका का वह पृष्ठ क्रमांक अनिवार्य रूप से अंकित करें जिस पर प्रश्न का उत्तर लिखा गया है। यदि पूरे उत्तरपुस्तिका का उपयोग किया गया हो, तो उस पर 25 से प्रारंभ करते हुए पृष्ठ क्रमांक परीक्षार्थी द्वारा स्वयं डाले जाएँ।

परीक्षक के लिए निर्देश

1. केवल उन्हीं उत्तरपुस्तिकाओं का मूल्यांकन करें जिन पर होलो क्राफ्ट स्टीकर चस्पा है।
2. उत्तरपुस्तिका का मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया जाये।
3. बिना होलो क्राफ्ट स्टीकर वाली तथा फटे हुए होलो क्राफ्ट स्टीकर वाली सभी उत्तरपुस्तिकाएँ मूल्यांकन हेतु परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से भेजी जाये।

मूल्यांकन केन्द्र के लिए निर्देश

1. **O.M.R. SHEET** पर प्राप्तांक की प्रविष्टि करने हेतु केवल वही उत्तरपुस्तिकाएँ प्राप्त करें, जिनका मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया गया है। यदि होलो क्राफ्ट स्टीकर फटा हुआ पाया जाता है तो ऐसी उत्तरपुस्तिकाएँ मूल्यांकन केन्द्र अधिकारी को पृथक से सौपी जाएँ। ऐसे प्रकरणों के प्राप्तांकों की प्रविष्टि **O.M.R. SHEET** में नहीं की जाए। मूल्यांकन केन्द्र अधिकारी ऐसी उत्तरपुस्तिकाएँ पुनः मूल्यांकन के लिये परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से सौपेंगे।
2. उत्तरपुस्तिका के मुख्य पृष्ठ में अंकों एवं शब्दों में अंकित प्राप्तांकों को मिलान कर **O.M.R. SHEET** में अंकों की सटीक प्रविष्टि करें।
3. **O.M.R. SHEET** पर प्रमाणीकरण कर हस्ताक्षर करें।

3

योग पूर्व पृष्ठ

पृष्ठ 3 के अंक

कुल अंक



Answer No. - 1 ⇒

(a) Unimported.

(b) Enter.

(c) ~~Reality~~. Available.

(d) Jamshedji Tata.

(e) Textile.

(f) Tatanagans

(g) The Majestic Hotel in Mumbai.

(h) Britain.

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(d.) The result of this incident was that Jamshedji simply resolved to build a hotel.

(J.)

(i.) Testimony.

(ii.) Gastric ✓

(iii.) mainstreamed ✓

(iv.) Discriminate.

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पृष्ठ 5 के अंक



Answer No. 2 ⇒

(a)

Title ⇒

Honesty is the best
Policy.

Notes ⇒

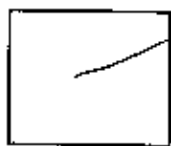
(i) Modern Honesty ⇒ :-

- ~~wealth~~ Wealth plays an important
role.
- Value of money.
- Honesty has lost.
- Rich without hard labour.

(ii) An Honest man :-

- Always brave.
- not Afraid.
- Truthful.
- Liked by everybody.

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पृष्ठ के अंक का योग



(iii) Money and Honesty:-

- money is wealth.
- Honesty is the best policy.
- more money. is wanted by man.

(iv) Important of Honesty:-

- at home.
- In school.
- Among friends.
- In the playground.

(v) A person get:-

- will be honesty.
- will be dishonesty.
- will be wealth.

(vi) Means of Honest men:-

- who always obeys the law.



(b.) An Abstract:-

~~Honesty~~

Honesty is the best policy of the man. But in the modern age ~~an~~ honesty is lost in meaning of wealth.

Every one wanted wealth without any hard labour.

An honest man is always brave, truthful, liked by every body. Honesty should be maintained everywhere

at home, at school, in the play ground. An honest man

~~is~~ always obeys the law.

Even after his death people remembers him. An honest

men also always get love and respect.

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Answer No. 3 ⇒

Govt. Excellence School
20, March 2009 NOTICE

Historical tour.

Govt. School for
Excellence No. 1 (Chhatanpur)
is organizing a ~~tour~~
Historical tour during
the vacation.

Date - 20 May.

Venue - Khajuraho.

Period - 3 days.

Fees - 200/-

All the student of Art
Class - ~~VI~~ XI who wanted
to go to a historical
tour may submit their
name latest 17 May.

Undersigned, With medical
certificate.

R. K. Mahabe.

Senior History teacher.



Answers No. 4 ⇒

Report.

The Annual Function.

Chhatanpur. 20 march 2009.

Govt. School
For Excellence No. 1 Chhatanpur
is organizing Annual Function
on the day of 28 Feb. 2009.

It was a grand programme
of school. The function is
holding 7:00 Pm in the night
in the school Halls. The function
has decorated by the local
tant house. The chief guest
of the function is R. K.

Kushmaria M. T. A. of the
Chhatanpur. Another guests is
Sundar Pyara Sigh, Umesh Shukla,
Lalita Yadav. etc. The chief
guest is coming to from
Bhopal on the day at

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the time of 7:15 P.M. They were coming with our principal and to all of the student is lined every sides. The Function is beginning with the Sanskrit Vandana. Several programme had been arranged. The principal invited all of the ~~for~~ parents, and other ~~for~~ guest. The chief guest discourse about the education. The function is holding with the distributed the prizes. And lastly, the principal ~~had~~ thanked all the guest. Thus the programme of the annual function get a great success.



Answer No. 5 ⇒

M. 36.64. Anera Colony.

Bhopal.

Date - 20 March, 09

Dear, Friend,

Jaspal Rana.

I ~~am~~ received your letter today and hope that you are well. I am also well and glad to know that your's ~~so~~ summer vacation is being.

I want that you come to Bhopal and we celebrated ~~our~~ summer vacation with for some days. Please ~~accept~~ my accept my request.

Your friend.

Kaaka Shankar Panariya.

To,

Chitana Nagar, Shahdol.



Answer. No. 6. ⇒

(c) Important of games and sports.

Outline ⇒

- (i) Introduction
- (ii) Kinds of games.
- (iii) My ~~for~~ favourite game.
- (iv) The reason for my choice.
- (v) How is the game played?
- (vi) The matches.
- (vii) A match is over school.
- (viii) Conclusion.

Someone has rightly said-

"A sound mind lives in a sound body."

- Aristotle



(i) Introduction ⇒

Games are very essential for our daily life. So a proverb says that A sound mind lives in a sound body. Mahatma Gandhi wanted that games must be form a part of our education. Game developed good qualities, like brotherhood, co-operation and team work in us.

(ii) Kind of Game ⇒

There are many kinds of games and sports. Some are outdoor game such as Football, Cricket, Tennis, Kabaddi etc. Some are indoor game such as Table-tennis, Badminton etc.

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(iii) My favourite game ⇒
 I play

many games such as football, Kabaddi, Tennis, but I like most playing cricket game. So I am glad and joyful.

(iv) The reason for my choice ⇒

my father was a very good player in his school days. A number of cups, medals and some beautiful framed certificate have been watering in his drawing room have been draw my mouth and years.

(v) How is the game played ⇒

It is a game of two



team. Each team has eleven players. Besides there are two ~~more~~ umpires who's decision final and ~~being~~ binding on both the team.

(vii) The matches ⇒

Cricket is played at state, national and international levels. Several tournament ~~are~~ has arranged. Its ~~commentary~~ commentary is selleged on radio and T.V. Cricket is the best popular game in the modern age.

(viii) A match in our school ⇒

This is a grand cricket match in our school. We invited the team of Haighes ~~and~~ secondary school No. 2. Team. Our principal





Invited several guests.

The match was arranged on Sunday. It fixed for 35 overs. Our team won the toss and invited the opposite team to batting. Rahul and I were starting the match.

Rahul was out L.B.W.

I took their wicket.

All the players of the opposite team was out

in 33 overs. ~~They~~ They

so scored 120 runs.

I took three wicket.

Then our team began

bat I made 32

runs and we made

121 runs in 34.2 overs

by losing 8 wicket.

Thus we won the match

and I won the man

of the match award.

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(iii) Conclusion ⇒

Game and sport are the most important part of our life. So the Mahatma Gandhi wanted. "Game must be formed a part of our education." Playing is necessary with the reading. If we play any game regularly our age increase. In the India has been reproduced many players who has the load of cricket.

Thus we should play game or sport regularly.

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Answer No. 7 ⇒

(a) (iii) Every

(b) (ii) an.

(c) (iii) to.

(d) (ii) Does.

(e) (iii) Some.

Answer No. 8 ⇒

(A.)

(a) The room is cleaned everyday.

~~(b)~~ (d) He is neither sane nor brilliant.

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(e) ~~He is~~

(f.) He does not do his duty.

(g.) No other mountain is high than the Himalaya of the world.

(e.) He is so poor that he can't pay his fees.

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Answers No. 9 ⇒

(A)

(a)

(i) ~~Anguished~~. ~~then~~ Listen.

(ii) ~~they~~. Anguished.

(b.) The poet means by "Teach me to listen loud, To those those far from me" that people who have a no way



of hope in their life and they had forgotten by society and they were suffering with a great deal.

(C)

(c) Teach me to listen, Lord.

~~Answer - No~~

(B.)

(b.) ~~The~~ The attire of the earth is water of the sea and greenery of the land itself.

(c.) The poet does not admire the beautiful sights of the city because they are the luxuries of the rich



person therefore suffering people are homeless and starve.

~~The~~ As the great statue and the trees of the park.

(d) The forest's complain about it's life is that he is a only ~~only~~ captive and ~~shared~~ charred with earth. He is growth in silence and died only a handful ~~at~~ ashes remain.

Answer . No. 10 =>

(a) Mini has a spastic. she had no control over her legs and hands from the birth.

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(c) Comfort zones are the ~~st~~ situation when we feels comfortable. There are ~~only~~ two types comfort zones:-
 (i) External :- as physically, etc.

(ii) Internal :- as ~~needed~~ mental etc.

(d) Swami Anvasu was a monk. He gave discourses on the Gita and its relevance for the people.

(e) The brain reacts in emergency situations changing their gears. Brain is growth his breathing rate in the emergency situations.



Answer No. 11 ⇒

The structure of brain ⇒

~~Brain~~ The structure of brain liked a root group. Brain is consist neurons and glial cells. It is a white and grey matter and sticky tissue inner parts.

In its inner part 60 billions ~~nerve~~ neurons. Neuron is the unit of the brain and senses. A neuron like a spider filament. Its ~~in~~

axon part is get senses and send it to neurons.

in high speed. The brain is the most important part

in our body. It control all of the reaction that



the our body is reacted.
 Brain like as a ~~smooth~~
 mushroom one end half
 kilo mushroom. It is covered
 with skull. Its inner part
 is ~~made~~ consist gray and
 white matter and sticky
 tissue. The brain is
 related all of the part
 of ~~at~~ our body with
~~nerve~~ nervous system. The
 brain is a ~~no~~ man
 himself it's his mention, reaction
 etc.

Answer No. 12 ⇒

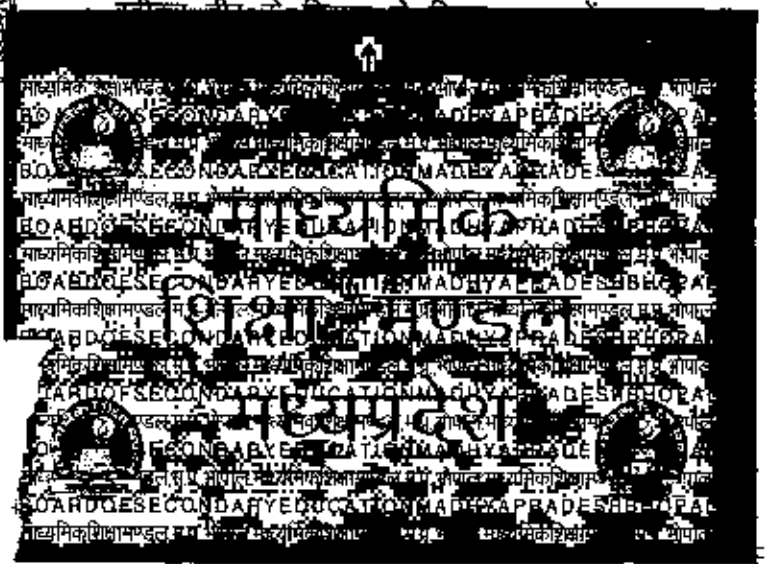
The language is the most
 important ~~at~~ for the our.
 we can talk language.
 The ~~was~~ written language

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

- 1. केन्द्र की सील
- 2. पर्यवेक्षक के हस्ताक्षर व दिनांक
- 3. केन्द्राध्यक्ष के हस्ताक्षर की सील
- 4. केन्द्र क्रमांक/परीक्षा केन्द्र क्रमांक-000000
- 6. परीक्षा का नाम
- 7. विषय
- 8. दिनांक



परीक्षक के लिये

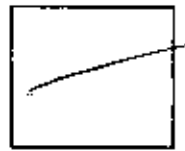


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It is a different things to the ^{Spoken} reading language. The language are the basic things but the written language is ~~the~~ which ~~is~~ we are written in the copy. With the written language we did not 'called' language we wanted a most language for the talk. In several way written language different with language. When we talk it is a spoken language and when we write on the paper it is a written language.

Spoken language and



पृष्ठ के अंकों का योग

written language are the part of
 of our language. There are two
 different things but that are
 only a part of language. If
 we talk English we want
 to write on the paper to it.
 and we spoke ~~English~~ English.

When our language is not
 better we ~~devel~~ developed
 it on so written it
 and ~~at~~ after we talk it.
 With the ~~us~~ born we spoke
 any language but we write
 the language ~~at~~ also.

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योग पूर्व पृष्ठ

पृष्ठ 4 के अंक

कुल अंक

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