

2009

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल
कार्यालयीन उपयोग के लिए

मु.उ.पु. 24 पृष्ठ

निम्न शक्तियों की सही प्रकृति परीक्षार्थी द्वारा की जाए।

परीक्षा के नाम
की सील

हा. सें. स्कूल सर्टि. परीक्षा



1. विषय कोड 652 परीक्षा का विषय

2. परीक्षा का माध्यम हिन्दी परीक्षा की दिनांक 20-3-09

केन्द्र क्रमांक की सील

681009

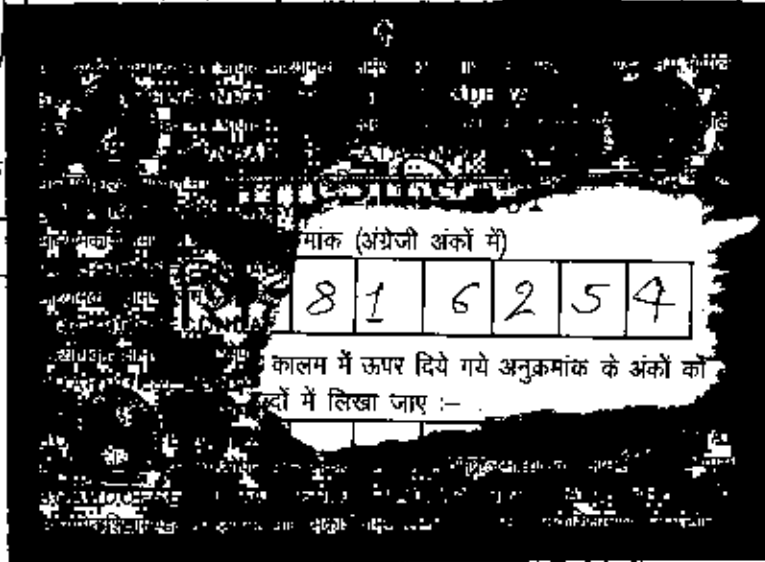
3. परीक्षार्थी प्रश्न पत्र का पूर्ण कोड नम्बर (सेट A, B, C, या D) अनिवार्यतः करें कोड सेट U-2004 D

पर्यवेक्षक/केन्द्राध्यक्ष का प्रमाणीकरण प्रमाणित किया जाता है कि परीक्षार्थी द्वारा निम्नानुसार पूरक उत्तरपुस्तिका ली गई है :-

क :- संख्या शब्दों में 2 अंकों में 2

ख :- परीक्षार्थी की बैठक व्यवस्था कक्ष क्रमांक 3 में है।

ग :- उत्तर पुस्तिका पर प्रश्न-पत्र का कोड नम्बर एवं सेट सही लिखा है।



मांक (अंग्रेजी अंकों में)

816254

कालम में ऊपर दिये गये अनुक्रमांक के अंकों को शब्दों में लिखा जाए :-

प्रश्न पृष्ठ

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हस्ताक्षर (पर्यवेक्षक)

[Signature]

नाम *[Name]*

पता/संस्था *[Address]*

परीक्षार्थी द्वारा ली गई सभी पूरक उत्तर पुस्तिकायें, मुख्य उत्तर पुस्तिका के साथ संलग्न हैं।

हस्ताक्षर केन्द्राध्यक्ष

परीक्षार्थी, परीक्षक से अपेक्षा है कि वे पृष्ठ भाग पर दिये गये निर्देशों का यथेष्ट पालन सुनिश्चित करेंगे।

प्रमाणित किया जाता है कि उपरोक्तानुसार संलग्न पूरक उत्तर पुस्तिका चरम स्थिति में यथावत् रखते हुए ही उत्तरपुस्तिका का मूल्यांकन किया : पुस्तिका के अन्दर के अंक एवं कवर पृष्ठ पर दर्शाये अंक एक समान

हस्ताक्षर (परीक्षक)

994061

हस्ताक्षर (उपमुख्य परीक्षक)

दिनांक

हस्ताक्षर (मुख्य परीक्षक)

दिनांक

परीक्षार्थी के लिए निर्देश

1. परीक्षार्थी को अपना अनुक्रमांक/विषय/माध्यम/दिनांक एवं प्रश्न-पत्र का कोड (समूह) मुख पृष्ठ पर अंकित करना अनिवार्य है। अन्यत्र कहीं भी नहीं लिखा जाएगा।
2. अनुक्रमांक नीचे दिये गए उदाहरण अनुसार लिखा जाए :-

1	8	2	4	3	9	5	6	8
एक	आठ	दो	चार	तीन	नौ	पाँच	छः	आठ
3. उत्तर पुस्तिका के दोनों ओर पृष्ठों में लिखें। बीच में रिक्त स्थान न छोड़ें। भूल से छूटा/रिक्त स्थान तथा शेष खाली पृष्ठों को क्रास किया जाए।
4. परीक्षार्थी प्रश्न पत्र हल करते समय ही, कव्हर पृष्ठ पर दी गई तालिका में प्रश्न क्रमांक के सम्मुख वाले कालम में उत्तरपुस्तिका का वह पृष्ठ क्रमांक अनिवार्य रूप से अंकित करें जिस पर प्रश्न का उत्तर लिखा गया है। यदि पूरक उत्तरपुस्तिका का उपयोग किया गया हो, तो उस पर 25 से प्रारंभ करते हुए पृष्ठ क्रमांक परीक्षार्थी द्वारा स्वयं डाले जाएँ।

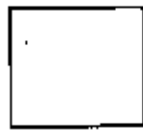
परीक्षक के लिए निर्देश

1. केवल उन्हीं उत्तरपुस्तिकाओं का मूल्यांकन करें जिन पर होलो क्राफ्ट स्टीकर चस्पा है।
2. उत्तरपुस्तिका का मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया जाये।
3. बिना होलो क्राफ्ट स्टीकर वाली तथा फटे हुए होलो क्राफ्ट स्टीकर वाली सभी उत्तरपुस्तिकाएँ मूल्यांकन हेतु परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से भेजी जाये।

मूल्यांकन केन्द्र के लिए निर्देश

1. **O.M.R. SHEET** पर प्राप्तांक की प्रविष्टि करने हेतु केवल वही उत्तरपुस्तिकाएँ प्राप्त करें, जिनका मूल्यांकन होलो क्राफ्ट स्टीकर को चस्पा स्थिति में यथावत् रखते हुए ही किया गया है। यदि होलो क्राफ्ट स्टीकर फटा हुआ पाया जाता है तो ऐसी उत्तरपुस्तिकाएँ मूल्यांकन केन्द्र अधिकारी को पृथक से सौंपी जाएँ। ऐसे प्रकरणों के प्राप्तांकों की प्रविष्टि **O.M.R. SHEET** में नहीं की जाए। मूल्यांकन केन्द्र अधिकारी ऐसी उत्तरपुस्तिकाएँ पुनः मूल्यांकन के लिये परीक्षा नियंत्रक, माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल को व्यक्तिशः रूप से सौंपेंगे।
2. उत्तरपुस्तिका के मुख्य पृष्ठ में अंकों एवं शब्दों में अंकित प्राप्तांकों को मिलान कर **O.M.R. SHEET** में अंकों की सटीक प्रविष्टि करें।
3. **O.M.R. SHEET** पर प्रमाणीकरण कर हस्ताक्षर करें।

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योग पूर्व पृष्ठ

पृष्ठ 3 के अंक

कुल अंक



* Section → A *

Ans → 1

(a). Opposite word of the "Imported" is exported

(b) Verb form of the "Entrance" is Enter

(c) Simply

(d) A native of India is called Indian

(e) Janshedji Tata wanted to make a textiles mill.

(f) British tanks were called Tatanagans

(g) Janshedji was denied from entering into Majestic Hotel in Mumbai

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(h) Jamsheedji wanted to export steel to Britain.

(i) The result of this incident was that Jamsheedji simply resolved to build a hotel that was even finer and which would not discriminate against people based on colour or race.

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(j) (i) Declaration of truth or fact
testimony

(ii) of the Stomach → gastric

(iii) To chase or follow → Pursued

(iv) To treat people with bias

discriminate

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पृष्ठ संख्या

पृष्ठ संख्या

कुल अंक



Ans. → 2

Ans.

(a)

(i) The title of the passage is

66

Honesty is the best policy 32

(ii)

NOTES

(a) Condition of Modern world :- →

(i) Honesty has lost

(ii) Wealth is important for man

(iii) Money is the power now.

(iv) Everyone wants to become rich

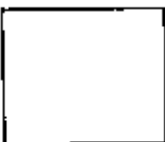
(v) Man doesn't want to work

(b) Honesty in some people :-

(i) Some people appreciate honesty

(ii) Honesty is the base of religion.

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पृष्ठ संख्या का योग



(c) Character of Honest man

(i) A honest man is brave man

(ii) He is truthful.

(iii) He is liked by all

(iv) He is helpful.

(v) He is not afraid.

(d) Honesty in our Society

(i) Honesty, maintained everywhere.

(ii) Honesty in school, playground and our relation.

(e) Importance of Honesty

(i) It gives spiritual strength

(ii) Honest man rewarded



Ans :-

(b) ABSTRACT

"Honesty is the best policy." But now the value of honesty become less. Everybody wants to be great without hard work. Now the value of wealth is more than honesty. Honest person is always brave and gets happiness and respect. He follows the whole hardships and difficulties. He make his life great.

But the dishonest person doesn't get respect and happiness. He always be a fearful.

Our society is running only by the honesty. Without honesty there is nothing in this world. Every work of the world happens only by the honest.

(P.T.O.)

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पृष्ठ 8 के अंक कुल अंक



so we should follow the honesty and make our society so great.

66. "We can live only by honesty"

Section → B

Ans. → 3

NOTICE

Govt. H. S. School

Date :- 13 May - 2009

Notice :- Invitation the application of the students class XI 'Art'

:- All the students of class XI "Art group", are informed that if you want to go on a historical tour, you will have to signed the application by the senior history teacher.

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योग पूर्व पृष्ठ

पृष्ठ 9 के अंक

कुल अंक



The last date for the applications to reach the undersigned is "May 17".

Please take the permission from historical teacher.

Date :- 13-May-2009

Time :- 8.00 am to 12.00 am

Venue :- The office of the historical teacher of your school.

By :-

R.K. Mahobe,
Senior History teacher
G.H.S.G.



पृष्ठ के अंकों का योग

10

योग पृष्ठ पृष्ठ

पृष्ठ 10 के अंक

कुल अंक



Ans → 4 (02)
Report :-

From :- 123, K.R. colony, ABC

To :- The Hindustan times

Date :- 23. May 2002

Subject :- A report of the annual function to be published.

Through the column of your esteemed newspaper, I would like to publish a report for the annual function of our school. In our school, a 'Silence function' is going to be held on the day of our annual function. This function will be held on 28. May 2002, at 11 am, at the school hall.

All the students, teachers, learned men and

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Honorable people are welcomed for this function.

Our M.A. Sahab will be chief guests and the speeches will be given by the chief guests.

Please, come on at our residence and give us your wishes.

Thanks.

By →

The Principal,
A.H.S. School,
ABC.

Date → 23-May 2009

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पत्र के बर्तों का प्रयोग



Ans 75 (OR)

Letter to friend

Krupa Shankar
Panariya,
M-3C-64,
Anara Colony,
Bhopal.

Dear friend,
Jaspal Kana,
Hi!

I am quite well here, I hope that you will be quite well there. Now your examination has been finished and now you are free.

So I want to invite you to stay with us at Bhopal and to enjoy your summer vacation.

Bhopal is the beautiful city of Madhya Pradesh and it is a city of natural beauty, city of wonder, city of lake, view and the city of fun.

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योग पूर्व पृष्ठ

पृष्ठ 13 के अंक

कुल अंक



You will be enjoy
your vacation very much. So
please come as soon as
possible.

Mother and father also
invit you and Lahu is
waiting for you.

Please ~~my~~ convey my
best regards to the Aunt
and Uncle and give the
love for Priya.

In your waiting -----

Your friend
Krupa Shankar,
Bhopal,

Date : 25 May 2002

To,

Jaspal Rama,
Chetana Nagar,
Shahdol,



पृष्ठ के अंकों का योग

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Section 7C

Ans 77

(a). Each the glitterers is not gold.

(b) Ram is an N.C.C. Cadet.

(c) We prefer wisdom to wealth.

(d) P. is doing his work.

(e) I have some money in the pocket.

Ans 78

(c). No sooner did he see the police, than he ran away.

(e). He is neither sane, nor brilliant.

(15)

योग पूर्व पृष्ठ

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(e) He is so poor that he can not pay his fees.

(f) He does not do his duty.

(g) No other mountain in the world is as high as the Himalaya

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Section 7D

Ans. 9 (A)

Teach - - - - - anguished.

Ans :-

(a) (i) request → Teach me

(ii) people having severe mental pain → Anguished.

(b) The poet means by this lines is that he wants to listen the people, those



are far from him. He wants to listen the people those are anguished, suffering, hopeless and forgotten by the society.

(C) The name of this poem is

"Teach me to listen, Lord"

Ans-7 (B)

(A) The overall mood of the poem, "Teach me to listen Lord" is that we should be a good listener. We should listen the voice of people and should help them.

We should give our love, care and sympathy to the anguished and hopeless people.

We should listen the voice of our conscience, the voice of God. This voice warns us against a sinful deed. It distinguishes between what

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योग पृष्ठ

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is right and what is wrong
So we should listen
this and trust on it.

(c) The poet does not admire
the beautiful sights of the
city because he finds there
many suffering and hopeless
people. He hears there the
cry of children for food, he
sees the woman without care,
he finds there many anguished
person.

(d) The forest's complaint about
its life is that he is unable
to move and he is a
captive, chained to the
earth. He is unable to
enjoy the beauty of different
places.

He grows in a
silence and dies in a
silence. He said that his
life is as a prison.

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Ans → 10

(a) Mini was a spastic, she had no control over her hands and legs from the birth.

She could not walk, nor button up her shirt.

(b) The best way to disarm hostility is "not to think ill for others, until they try to harm you" and "try to avoid the faults of others as far as possible".

(c) The comfort zones are the situations in which one can feel comfortable and can feel relax.

There are two types of comfort zones :-

- (i) External comfort zone
- (ii) Internal comfort zone

(d) Swami Arvasu was a monk, who roamed the villages, along the river Ganga with his followers.

Swami Arvasu was a Sage

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Ans - II

The structure of Brain :-

The structure of brain is like a spider web attached to filament.

The brain is consists of billion nerve cells and neurons. It is a one and half kilo mushroom of grey and white tissue.

The brain is consists of two hemisphere :-

- ①. Right hemisphere
- ②. Left hemisphere

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The nerve cells and the neurons are like a root. They are connected with each other. The most important part of the brain is "pleasure centre". There is no pain in pleasure centre, even if the brain is cut.

The brain consists of 30 million nerves cells and neurons.

The brain is the most important part of our body.

Ans → 12

The spoken and written language are two different things. There are two types of language :-

- ① Intended language.
- ② Extended language.



Spoken language is the language of spoken. One can learn this very good only by spoken and by practise in group's discussion. We can be a master in this language by free use of spoken this.

But the written language requires the written practise. One can not learn this by spoken but he will have to written practise. We can not free use of this. The words of this language are difficult that we can learn them only by written one.

So there are many different between the spoken and written language. One language also may be both in one.



Ans 713 (A)

We must take risk to gain something. If we want to gain some opportunities, some great respect, some important thing in this world, so we will have to take risk. It has rightly been said that

"No risk, No gain"

Ans 713 (B)

Jamshedji was told in Manchester that Nagpur's weather was not suitable for textile as it was too dry.

He said that but I will bring the Manchester weather to Nagpur.



Ans → 6

ESSAY

QV THE UNEMPLOYMENT PROBLEM

Out lines :-

- ① Introduction
- ② Unemployment problem
- ③ Causes
- ④ Results
- ⑤ Mother of other problem
- ⑥ Mechanism is real cause
- ⑦ Problem related to other country
- ⑧ Remedies
- ⑨ Conclusion

“Earth is the mother of life”

① Introduction :-

India has got freedom in 1947. Since it has been facing many problems. There are many problems in India like, the problem of unemployment, population problem, pollution problem, terrorism, rising prices etc. The problem

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योग पूर्व

पृष्ठ 24 के अंक

कुल अंक



of Unemployment is one of them

② Unemployment Problem :-

The problem of unemployment means the problem in which people does not get work and jobs when the people without the jobs and any work, then this problem forms.

Problem of Unemployment means the problem of giving the works to people. People are ready for work but they have no work to do.

③ Causes :-

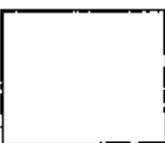
“Man is the producer of Problem”

There are many causes responsible for this problem.

(i) Defective education system :-

The first is our defective education

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पृष्ठ के अंकों का योग

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

पूरक पृष्ठ 4 पृष्ठ

1. केन्द्र की सील 681009



परीक्षक के लिये

स्टीकर तीर के निशान से चिटाकर लगाने

2. पर्यवेक्षक के हस्ताक्षर व दिनांक

3. केन्द्राध्यक्ष के हस्ताक्षर की सील

4. केन्द्र क्रमांक

6. परीक्षा का नाम हा. से. परीक्षा

7. विषय अंग्रेजी 8. माध्यम हिन्दी

8. दिनांक 26-3-8

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System is responsible for this problem. Our education system produces the educated people who wants only the white collar jobs.

(ii) Population Growth :-

The second reason is our population growth. Our population is growing day by day. By this there will be a lot of people who will be demand for jobs.

(iii) Illiteracy :- There are many illiterate people in the India. They do not want to hard work and go to another place in search of jobs.



पृष्ठ के अंकों का योग



① Results $\frac{0}{0}$ An empty mind devils
a workshop. 20

The result of this problem is the people goes to bad habit.

The terrorism, theft, robbery, corruption, greedy politician, mindless because a racy are the ripen fruits of this problem. The person without any job take bad habit and chooses the wrong direction.

② Mother of other problem $\frac{0}{0}$

This problem is the mother of other problem. This problem produces the problem of rising prices, problem of robbery, problem of shortage food, problem of facing corruption, problem of facing bad habits etc.

This problem produces the mindless person who works in many wrong direction and they want to harm our

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संज्ञा पूर्व पृष्ठ

संज्ञा पूर्व पृष्ठ

संज्ञा पूर्व पृष्ठ



Government "Do Anything but the Best"

⑥ Mechanism is real cause.

Mechanism is the real cause of this. By the use of machines and computers, we raised the problem. When many worked, then now only one machine works of them.

So the use of machines is also responsible for it.

⑦ Problem related to other country.

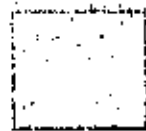
This problem is related to other country. Our progress depends on other country. If in the other country happens something wrong, it affects our progress. Other country try to create this problem in India.

"World is home of feelings"
(P.T.O.)

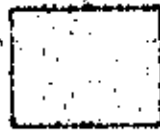
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⑧ Remedies :-

Every thing is possible if we make our efforts :-

Our government is trying to solve this problem. Many other plans are created by the government.

Pradhan mantri Rajgar Yojna is one of them. Many new industries have been started. Our education system has been changed. The 'Education revolution' has been created in India.

⑨ Our duty :-

God doesn't give me, I wanted
God gives me, I needed :-

We should help our government. We should not think for white color jobs and we should educate the other.

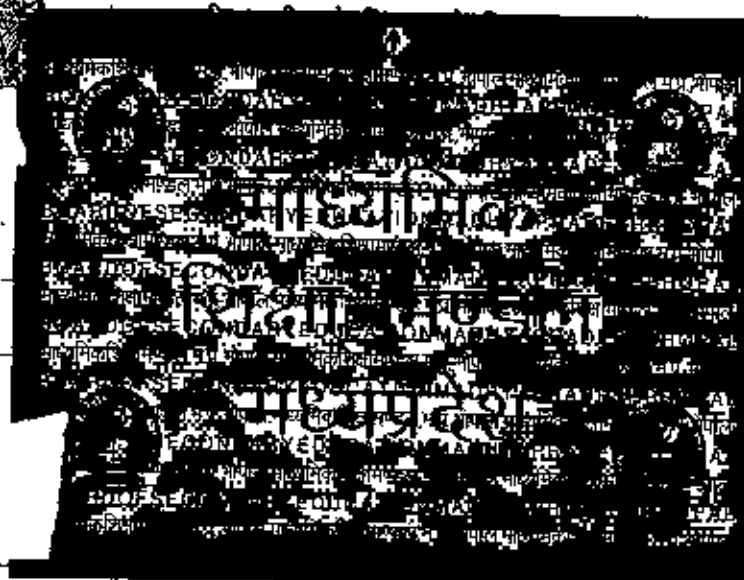
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परीक्षक के लिये

1. केन्द्र की सील
2. पर्यवेक्षक के हस्ताक्षर व दिनांक 20/3/19
3. केन्द्राध्यक्ष के हस्ताक्षर व सील
4. केन्द्र क्रमांक
6. परीक्षा का नाम हा. से. परीक्षा.
7. विषय अर्थशास्त्र 8. माध्यम हिन्दी
8. दिनांक 2



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members of our country. We should work hard and work together. Be a helpful, Be a happy

(10) Conclusion - When the problems will be gone, our country will be happy and progressive. Man is the owner of self.

If we want to create a happy world, we should give up our own work

When the problem will be solved, the every people will be a happy.

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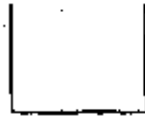
पृष्ठ 2 के अंक

कुल अंक

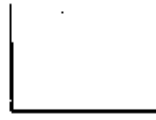
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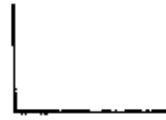
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